## Received by NSD/FARA Registration Unit 12/16/2012 10:47:51 AM OMB NO. 1124-0002; Expires February 28, 2014

U.S. Department of Justice

Washington, DC 20530

#### Supplemental Statement

Pursuant to the Foreign Agents Registration Act of 1938, as amended

| - REGISTR<br>(b) Regis<br>6076                      | stration No.      | e following?        |                                 |   |
|---|-------------------|---------------------|---------------------------------|---|
| (b) Regis 6076  iurnished in co No □ No □ No □ No □ | stration No.      | e following?        |                                 |   |
| urnished in co                                      |                   | e following?        |                                 |   |
| urnished in co<br>No □<br>No □<br>No □              |                   | e following?        |                                 |   |
| No □<br>No □<br>No □                                | onnection with th | e following?        |                                 |   |
| No □<br>No □<br>No □                                | onnection with th | e following?        |                                 | ·   |
| No □<br>No □<br>No □                                | onnection with th | e following?        |                                 |   |
| No  |                   |                     |                                 |   |
| No  |                   |                     |                                 |   |
| No □  |                   |                     |                                 |   |
| No ⊠  |                   |                     |                                 |   |
|   |                   |                     |                                 |   |
|   |                   |                     | ř                               |   |
|   |                   |                     |                                 |   |
|   |                   |                     |                                 |   |
| No ⊠  |                   |                     |                                 |   |
|   |                   |                     |                                 | •   |
| s (a) and (b) a                                     | above.            |                     |                                 |   |
|   |                   |                     |                                 |   |
|   | •                 |                     |                                 |   |
|   |                   |                     | • •                             |   |
|   | •                 |                     |                                 |   |
|   |                   |                     |                                 |   |
|   |                   |                     |                                 |   |
|   |                   | •                   |                                 |   |
|   | <del></del>       |                     | <del></del>                     |   |
|   | DUAL, OM          | DUAL, OMIT RESPONSE | DUAL, OMIT RESPONSE TO ITEMS 3, | DUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a). y changes therein have occurred during this 6 month report |

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

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| • ()  | lave ally persons ceased                             | acting as partners, officers, direct                                       | iors of stilling officials of the re            | gistrant during this 6 month reporting per   |
|-------|--|--|---|--|
|       | Yes 🗆  | No ⊠   |   |  |
| I     | f yes, furnish the follow                            | ing information:   |   |  |
| 1     | Vame   | •  | Position  | Date Connection Ended  |
|       |  |  |   | •  |
|       |  |  |   |  |
|       |  |  |   |  |
| (b) H | fave any persons becom<br>Yes □                      | e partners, officers, directors or si<br>No 区                              | milar officials during this 6 mo                | nth reporting period?  |
| I     | f yes, furnish the follow                            | ing information:   |   |  |
| 1     | Vame   | Residence Address  | Citizenship                                     | Position Date Assumed  |
|       |  |  | •   |  |
|       |  |  | ·*  |  |
|       |  |  |   |  |
|       |  |  |   |  |
| (a) H | as any person named in                               | Item 4(b) rendered services direc  | tly in furtherance of the interest              | s of any foreign principal?  |
| ()    | Yes 🗌  | No 🗆   | · · · · · · · · · · · · · · · · · · ·           | and the second s |
| I     | f yes, identify each such                            | person and describe the service r  | endered.  |  |
|       |  | •  |   |  |
|       |  |  |   |  |
|       |  | •  | _   |  |
| 01    |  | the registrant directly in furtheran                                       |   | er capacity, any persons who rendered<br>n principal(s) in other than a clerical or  |
| N     | lame   | Residence Address  | Citizenship                                     | Position Date Assumed  |
|       |  |  |   |  |
|       |  |  |   |  |
|       |  |  |   |  |
|       |  | •  |   |  |
|       |  |  | •   |  |
| C     |  | ndividuals, who have filed a short<br>strant during this 6 month reporting |   | minated their employment or<br>No ⊠  |
|       | lame   | <del>-</del>   | Position or Connection                          | Date Terminated  |
| 11    | vaine  | 1  | osition of Connection                           | Date Terminated  |
|       | •  |  |   |  |
|       |  |  |   |  |
|       | •  | ·  |   |  |
|       | ave any employees or in<br>rincipal during this 6 mo |  | form registration statement, ter No $\boxtimes$ | minated their connection with any foreig   |
| If    | yes, furnish the followi                             | ing information:   |   |  |
|       | ame  | Position or Connection   | Foreign Principal                               | Date Terminated  |
| IN    | ame  | rosition of Connection   | r oreign rimeipar                               | Date 1 chimaten  |
|       |  |  |   |  |
|       |  |  |   |  |
|       |  |  | ·   |  |
|       |  |  |   |  |

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| 11 - | FOR  | FIGN  | PRIN | CIPAL |
|------|------|-------|------|-------|
| 11 - | TV/N | CITIT | FRU  |       |

| If yes, furnish the follo   | owing information:   | pai ended during tr                | nis 6 month reportin           | ng period?   | Yes □            | No 🗵         |     |
|---|--|------------------------------------|--------------------------------|--------------|------------------|--------------|-----|
| Foreign Principal   |  |                                    | •                              | Date         | e of Termination | 1            |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
| Have you acquired an  |  | al(s) <sup>2</sup> during this 6 r | month reporting per            | riod?        | Yes 🗆            | No ⊠         | •   |
| Name and Address of   | Foreign Principal(s)   | •                                  |                                | D            | ate Acquired     |              |     |
|   |  |                                    | •                              |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                | •            | ,                |              |     |
|   | •  |                                    |                                |              | •                |              |     |
|   |  |                                    |                                |              |                  |              | ,   |
| . In addition to those na   | amed in Items 7 and 8,   | if any, list foreign               | principal(s) <sup>2</sup> whom | you continu  | ied to represent | during the 6 | mon |
|   |  |                                    |                                |              |                  |              |     |
| reporting period.   |  |                                    |                                | •            |                  |              |     |
| reporting period. Embassy of Sudan  |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
|   |  |                                    |                                |              |                  |              |     |
| Embassy of Sudan  | thibits for the newly ac   | equired foreign prin               | cipal(s), if any, list         | ed in Item 8 | ?                |              |     |
| Embassy of Sudan  0. (a) Have you filed ex Exhibit A <sup>3</sup>   | Yes 🗌  | No □                               | cipal(s), if any, list         | ed in Item 8 | ?                |              |     |
| Embassy of Sudan  0. (a) Have you filed ex Exhibit A <sup>3</sup> Exhibit B <sup>4</sup>  | Yes □<br>Yes □   | No □<br>No □                       | cipal(s), if any, list         | ed in Item 8 | ?                |              |     |
| Embassy of Sudan  0. (a) Have you filed ex Exhibit A <sup>3</sup> Exhibit B <sup>4</sup>  | Yes 🗌  | No □<br>No □                       | cipal(s), if any, list         | ed in Item 8 | ?                |              |     |
| O. (a) Have you filed ex Exhibit A <sup>3</sup> Exhibit B <sup>4</sup> If no, please attac (b) Have there been a                                  | Yes  Yes  Yes  th the required exhibit.  The standard changes in the Exh | No □ No □ nibits A and B prev      | iously filed for any           | foreign prin |                  |              |     |
| O. (a) Have you filed ex<br>Exhibit A <sup>3</sup><br>Exhibit B <sup>4</sup><br>If no, please attac<br>(b) Have there been a<br>represented durin | Yes ☐<br>Yes ☐<br>th the required exhibit.                               | No □ No □ nibits A and B previd?   |                                |              |                  | 1            |     |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets fourth the information concerning the agreement or understanding between the registrant and the

foreign principal.

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| III | _ | Δ.                     | $C^{r}$ | rī | V | T | T | ES   |
|-----|---|------------------------|---------|----|---|---|---|------|
| 111 | - | $\boldsymbol{\Lambda}$ |         |    | v |   |   | 1/17 |

| If yes, identify each  | foreign principa      | I and describe            | in full detail | your activities   | and services:    | •                 |                            |
|--|-----------------------|---------------------------|----------------|-------------------|------------------|-------------------|----------------------------|
| SEE ATTACHMENT.  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                | •                 |                  | •                 |                            |
|  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                |                   | •                |                   | •                          |
| •  |                       |                           |                |                   | •                |                   |                            |
|  |                       |                           | •              |                   |                  |                   |                            |
|  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                |                   |                  |                   |                            |
| During this 6 month Yes  | reporting period No ⊠ | i, have you on            | behalf of an   | y foreign princip | oal engaged in p | olitical activity | <sup>5</sup> as defined be |
| the relations, interest<br>arranged, sponsored<br>names of speakers an | or delivered spe      | eches, lecture            |                |                   |                  |                   |                            |
| ,  |                       |                           |                |                   |                  |                   |                            |
| •  |                       | •                         | •              |                   |                  |                   |                            |
|  |                       |                           |                |                   |                  |                   | * *                        |
|  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                |                   | •                |                   |                            |
|  |                       | ř                         |                |                   |                  |                   | •                          |
|  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                | *                 | •                |                   |                            |
|  |                       |                           |                |                   |                  |                   |                            |
|  |                       |                           |                | :<br>             |                  |                   |                            |
|  |                       |                           |                | :                 |                  |                   |                            |
| In addition to the obe   | vyo docoribod oc      | vivition if any           | , have you on  | agged in activity | TI ON YOUR OWN   | hobolf which h    | omofite your               |
| In addition to the abording foreign principal(s)?                      |                       | ctivities, if any<br>No ∑ |                | ngaged in activit | y on your own    | behalf which bo   | enefits your               |
| In addition to the abording principal(s)?  If yes, describe fully.     | Yes □                 |                           |                | ngaged in activit | y on your own    | behalf which be   | enefits your               |
| foreign principal(s)?  | Yes □                 |                           |                | ngaged in activit | y on your own    | behalf which bo   | enefits your               |
| foreign principal(s)?  | Yes □                 |                           |                | ngaged in activit | y on your own    | behalf which bo   | enefits your               |
| foreign principal(s)?  | Yes □                 |                           |                | ngaged in activit | ry on your own   | behalf which bo   | enefits your               |

<sup>5</sup> The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

#### **IV - FINANCIAL INFORMATION**

| 4. (a) | statement, or from a   | IES h reporting period, have you any other source, for or in the mpensation or otherwise?                    |                     |                           |                                    |                        |
|--------|------------------------|--|---------------------|---------------------------|------------------------------------|------------------------|
|        | If no, explain why.    |  |                     |                           |                                    |                        |
|        |                        |  |                     |                           |                                    |                        |
|        |                        |  |                     |                           |                                    |                        |
|        |                        |  |                     |                           |                                    |                        |
|        | If yes, set forth belo | ow in the required detail and  | separately for each | ch foreign principal      | an account o                       | f such monies.6        |
|        | Date<br>Sept. 13, 2012 | From Whom<br>Embassy of Sudan  | Payment for         | Purpose<br>legal services |                                    | Amount<br>\$20,000     |
|        | Oct. 2, 2012           | Embassy of Sudan   | Payment for         | legal services            | ÷                                  | \$40,000               |
|        | Nov. 1, 2012           | Embassy of Sudan   | Reimbursem          | ent of expenses           |                                    | \$3,800                |
|        | Nov. 8, 2012           | Embassy of Sudan   | Reimbursem          | ent of expenses           |                                    | \$1,000                |
|        |                        |  |                     | •.                        |                                    |                        |
| •      |                        |  |                     |                           |                                    | \$64,800               |
|        |                        |  | •                   |                           |                                    | Total                  |
| (b)    | During this 6 month    | DRAISING CAMPAIGN<br>reporting period, have you<br>med in Items 7, 8, or 9 of the                            | =                   | of a fundraising cam  Yes | paign <sup>7</sup> , any 1<br>No ⊠ | money on behalf of any |
|        | If yes, have you file  | ed an Exhibit D to your regis  | tration?            | Yes 🗆                     | No 🗌                               |                        |
|        | If ves, indicate the   | date the Exhibit D was filed.  | Date                |                           |                                    |                        |
| •      |                        |  |                     |                           | •                                  |                        |
| (c)    |                        | GS OF VALUE  reporting period, have you  reporting period, have you  nor 9 of this statement, or front  No ⊠ |                     |                           |                                    |                        |
|        | If yes, furnish the fo | ollowing information:  | •                   |                           |                                    |                        |
|        | Foreign Principal      | Date Re  | eceived             | Thing of Value            |                                    | Purpose                |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|         |                       |  | •                |                     |                     |                        |      |
|---------|-----------------------|--|------------------|---------------------|---------------------|------------------------|------|
| 15. (a) | DISBURSEMEN           |  |                  |                     |                     |                        |      |
|         |                       | th reporting period, have                            |                  |                     |                     |                        |      |
|         | , ,                   | xpended monies in cor                                |                  | vity on behalf of a | ny foreign principa | d named in Items 7, 8, | or   |
|         | 9 of this states      | ment? Yes 🗵  | No □             |                     | •                   |                        |      |
|         | (2) transmitted me    | onies to any such forei                              | gn principal?    | Yes 🗌               | No ⊠                |                        |      |
|         | If no, explain in ful | ll detail why there were                             | e no disbursemen | ts made on behalf o | of any foreign prin | cipal.                 |      |
|         | •                     | ·  |                  |                     |                     |                        |      |
|         |                       |  |                  |                     |                     | 4                      |      |
|         |                       | ow in the required deta<br>, if any, to each foreign |                  | for each foreign pr | incipal an account  | of such monies, inclu  | ding |
|         | Date                  | To Who   | om               | Pu                  | irpose              | Amount                 |      |
|         | June 13, 2012         | Thomas J. Mattingl                                   | у                | Consulting wo       | rk                  | \$12,000               |      |
|         | Sept. 18, 2012        | Thomas J. Mattingl                                   | <b>y</b>         | Consulting wo       | rk ·                | \$6,000                |      |
|         | Oct. 22, 2012         | Thomas J. Mattingl                                   | у                | Consulting wo       | rk                  | \$6,000                |      |
|         | Oct. 31, 2012         | Thomas J. Mattingl                                   | <b>y</b> .       | Consulting wo       | rk                  | \$6,000                |      |
|         | Nov. 20, 2012         | Thomas J. Mattingl                                   | y .              | Consulting wo       | rk                  | \$4,000                |      |
|         | Nov. 28. 2012         | Thomas I Mattingl                                    | <b>v</b>         | Consulting wa       | r <b>k</b>          | \$1,000                |      |

\$35,000 Total

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|                      | Yes 🗌  | No 🛭   | ₫ .   |   |                           |
|----------------------|--|--|---|---|---------------------------|
| If yes, fur          | nish the follow                                      | ing information:   |   | ,   |                           |
| Date                 | R  | ecipient   | Foreign Principal                                 | Thing of Value  | Purpose                   |
|                      |  |  |   |   |                           |
|                      |  |  |   |   |                           |
|                      |  |  |   |   |                           |
|                      |  | •  | ·   |   |                           |
|                      | 5  |  |   |   |                           |
|                      |  | •  | •   |   |                           |
| During th other pers | is 6 month repo<br>on, made any c<br>in connection v | orting period, have<br>ontributions of n<br>with any primary | noney or other things of election, convention, or | ands and on your own behalf eivalue <sup>11</sup> in connection with an exacus held to select candidate | election to any political |
|                      | Yes □  |  |   |   |                           |
|                      | nish the follow                                      | ing information:   |   |   | •                         |

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

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#### V-INFORMATIONAL MATERIALS

| 16. (a) During this 6 month report   | rting period, did you p<br>No ⊠ | orepare, disseminate or cause to             | be disseminated any informational materi                  | ials?12  |
|--|---------------------------------|--|---|----------|
| If Yes, go to Item 17.   | 110 🖾                           |  | •   |          |
| <del>-</del>   | m 16(a) do vou disser           | minate any material in connecti              | on with your registration?                                |          |
| Yes  | No $\boxtimes$                  | material in comicon                          | on with your registration.                                |          |
| ,  | <del></del> .                   | uring the six month period to the            | ne Registration Unit for review.                          |          |
| 17. Identify each such foreign pri   | ncipal.                         |  |   |          |
| The result of the results of the res |                                 |  |   |          |
|  |                                 |  |   | •        |
|  |                                 |  |   |          |
|  |                                 | •  |   |          |
|  |                                 |  |   |          |
| 18. During this 6 month reporting finance your activities in prep  | •                               |  | et or allocated a specified sum of money to<br>Yes ☐ No ☑ | ō        |
| If yes, identify each such fore  | eign principal, specify         | amount, and indicate for what                | period of time.   |          |
|  |                                 | •  | •   |          |
|  |                                 |  |   |          |
|  | •                               | •  |   |          |
|  |                                 |  |   |          |
|  |                                 |  |   | <u> </u> |
| 19. During this 6 month reporting materials include the use of an  |                                 | vities in preparing, dissemination           | ng or causing the dissemination of informa                | ıtional  |
| ☐ Radio or TV broadcasts   | ☐ Magazine or newsp             | paper  | ☐ Letters or telegrams                                    |          |
| ☐ Advertising campaigns  | Press releases                  | ☐ Pamphlets or other p                       | publications   Lectures or speeches                       |          |
| Other (specify)  | <del></del>                     |  | · · · · · · · · · · · · · · · · · · ·                     |          |
| Electronic Communications  |                                 |  |   |          |
| ☐ Email  | *                               |  |   |          |
| ☐ Website URL(s):  |                                 |  |   | _        |
|  |                                 |  |   | _        |
| Other (specify)  |                                 |  |   |          |
| <del></del>  |                                 |  |   |          |
| the following groups:  | period, did you disse           | minate or cause to be dissemin               | ated informational materials among any of                 | i        |
| ☐ Public officials   | П                               | Newspapers                                   | ☐ Libraries   |          |
| ☐ Legislators  |                                 | Editors                                      | ☐ Educational institutions                                |          |
| Government agencies  |                                 | Civic groups or associations                 | ☐ Nationality groups                                      |          |
| Other (specify)  |                                 | - ,  |   |          |
|  |                                 | •  |   |          |
| 21. What language was used in th   | e informational mater           | ials:  |   |          |
| ☐ English  |                                 | Other (specify)                              |   |          |
| 22. Did you file with the Registra   | tion Unit, U.S. Depart          | tment of Justice a copy of each              | item of such informational materials                      |          |
|  |                                 | nis 6 month reporting period?                | Yes No No   |          |
| 23. Did you label each item of sur<br>Yes \( \square\) No \( \square\)   | ch informational mate           | rials with the statement require             | d by Section 4(b) of the Act?                             | _        |
| 12. The term informational materials includes  | s any oral visual graphic wr    | itten, or pictorial information or matter of | fany kind, including that published by means of advertis  | sing     |

The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

| 1D A | $\alpha$ | o |
|------|----------|---|
| 11   | CIL.     | 7 |

| VI - EXECUTIO |
|---------------|
|---------------|

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | (Print or type name under each signa | nture or provide electronic signature 13 |
|---------------------|--------------------------------------|--|
| December 16, 2012   | /s/ Bart S. Fisher                   | eSigned                                  |
|                     |                                      |  |
|                     |                                      |  |
|                     |                                      | <del></del> ·                            |

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

# LAW OFFICE OF BART S. FISHER, DEC. 16, 2012

<u>Item 11</u>: During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement?

Answer: Yes

If yes, identify each foreign principal and describe in full detail your activities and services:

- 1. Provided legal advice and assistance to Sudan with regard to the following cases:
- a. Clodfelter v. Republic of Sudan, Civ. No. 11-2118 (4th Cir., filed Jan. 17, 2012); and
- b. Owens v. Republic of Sudan, Civ. No. 01-2244 (JDB) (D.D.C., filed Oct. 26, 2001).
- 2. Provided legal advice related to the Sudanese Sanctions Regulations (SSR), 31 C.F.R. Part 539, including legal research on the possible filing of litigation to challenge the legality of the SSR.
- 3. Provided legal assistance with regard to the drafting of a petition to the U.S. Department of State seeking removal of Sudan from the list of State Sponsors of Terrorism. The Government of Sudan submitted the petition to the Department of State on September 28, 2012.
- 4. Provided legal advice to the Government of Sudan regarding the failure of General Electric (GE) to comply with its contractual obligations to provide variable speed drive software to the White Nile Sugar Co., Ltd., sugar mill, in which the Government of Sudan is a major shareholder. We are in discussions with GE regarding possible settlement of this dispute, and have been in contact with Karan Bhatia, Vice President and Senior Counsel, International Law and Policy, and David Rivkin, GE's outside counsel from the law firm of Debevoise & Plimpton.
- 5. Prepared a petition on behalf of Sudan Airways regarding the possible exportation from the United States to Sudan of spare parts from U.S. suppliers, including Boeing, Pratt & Whitney, and such other U.S. suppliers as may be required for civil aircraft for the Republic of Sudan. This petition was submitted to OFAC on November 20, 2012, and has been accepted for review and given case number SU-2012-299-55-1.
- 6. Prepared a petition on behalf of Sudan Railways Corporation regarding the possible exportation from the United States to Sudan of engines, locomotives, and spare parts from U.S. suppliers, including GE, General Motors, and such other suppliers as may be required for railways in Sudan and South Sudan. This petition was submitted to OFAC on November 20, 2012, and given case number SU-2012-299052-1.
- 7. Prepared a memorandum for the Embassy of Sudan on "Strategy for Security the Delisting of Sudatel from the Sudanese Sanctions Regulations of the United States."